

**Kimberly Ervin Alexander**  
**Associate Professor of the History of Christianity**  
**Regent University**  
**School of Divinity**  
**1000 Regent University Dr.**  
**Virginia Beach, VA 23464**

Date of Birth: 18 August 1959

### **EDUCATION**

BS, Winthrop University, Rock Hill, South Carolina, USA  
MA, Church of God School of Theology, Cleveland, Tennessee, USA  
PhD, Open University, UK - St. John's College, Nottingham

### **FACULTY DEVELOPMENT**

Certificate in Online Education (15 hours), United Theological Seminary, 2011  
Calvin Summer Seminar: Reflective Pedagogy and Christian Practice, June 20-  
July 1, 2011  
Certificate in Best Practices in Online Teaching, Regent University, 2012  
Blackboard Certification, Regent University, 2013  
Teacher-Scholar Program, Regent University, 2013

### **CURRENT ACADEMIC POST**

Associate Professor of the History of Christianity, Regent University School of  
Divinity (2011-Present; Tenured, April, 2017)

### **INSTITUTIONAL SERVICE**

Regent University, School of Divinity: Curriculum Committee, Master's Program  
Committee, PhD Program Committee, History of Christianity Discipline  
(Chair), Faculty Senator, ATS Self-Study Committee (writer)  
  
Pentecostal Theological Seminary, Curriculum Committee, Ministerial  
Development Committee, SACS and ATS Self-Study Committee (writers),  
QEP Writer and Coordinator

### **TEACHING POSTS AND LECTURESHIPS**

Supervised Teaching, Lee College (Dr. Cheryl Bridges Johns, Supervisor) (1986)

Graduate Assistant, Church of God School of Theology (Dr. R. Hollis Gause) (1984-1986)

Middle School Bible and Reading Teacher, Mt. Paran Christian School, Marietta, GA (1986-1988)

High School Bible Teacher, Mt. Paran Christian School, Marietta, GA (1988-1992)

Department Chair, Bible, Mt. Paran Christian School, Marietta, GA (1990-1992)

Guest Lecturer, Rhode Island Community College, Providence, RI (1994)

Adjunct Faculty, Tennessee Wesleyan College, Athens, TN (1995-1998)

Instructor (Part-Time), Lee University School of Religion, Department of External Studies, Cleveland, TN (1995-1999)

Mentoring Coordinator, Lee University, School of Religion, Department of External Studies, Cleveland, TN (1995-1999)

Curriculum Writer, Lee University School of Religion, Department of External Studies, Cleveland, TN (1996-2000)

Visiting Lecturer, Regent University Divinity School, Virginia Beach, VA (2003)

Guest Lecturer, Universidad Evangelica, Santa Cruz, Bolivia (2004)

Adjunct Faculty, New York Theological Seminary, New York, NY (2007)

Associate Professor of Historical Theology, Pentecostal Theological Seminary (1999-2011; Tenured, 2010)

Lecturer, Chapel Speaker and Panelist, Colloquium on Women in Leadership, Norwegian School of Leadership and Theology, Oslo, Norway (Sept. 22-23, 2015)

External Examiner, School of Philosophy, Theology and Religion, University of Birmingham (UK)

Adjunct Faculty, Northeastern Seminary, Rochester, NY

## **ADMINISTRATIVE POSTS**

Assistant Vice-President for Academics and Student Assessment, Pentecostal Theological Seminary (2008-2011)

QEP Coordinator, Pentecostal Theological Seminary, (2010-11)

Interim Director, Ph.D. Program, Regent University School of Divinity (January-July, 2015)

## **CONTRIBUTIONS AND PARTICIPATION IN ACCREDITATION BODIES AND PROCESS**

Association of Theological Schools, *New Faculty Seminar*, Pittsburgh, PA (2000)

Association of Theological Schools, *Women in Leadership Conference*, Pittsburgh, PA (2008)

“Formation for Missional Leadership: A Plan for Preparing Women and Men to Lead in the 21<sup>st</sup> Century”, Church of God Theological Seminary Quality Enhancement Plan (2009)

ATS Reaffirmation Self-Study, Pentecostal Theological Seminary, Writer and Contributor (2010)

Southern Association of Colleges and Schools (SACS) Annual Meeting, Atlanta, GA (December 2009)

Chief Academic Officers Society (CAOS) of ATS, Annual Meeting, Montreal, Quebec, Canada (June 2010)

Association of Theological Schools (ATS) Biennial Meeting, Montreal, Quebec, Canada (June 2010)

## PUBLICATIONS

### **Books**

*Pentecostal Healing: Models of Theology and Practice* JPTS 29. Blandford Forum, Dorset: Deo, 2006. [Foundation for Pentecostal Scholars Book Award winner, 2007]

*Women in Pentecostal Leadership* (with R. Hollis Gause). Cleveland, TN: Center for Pentecostal Leadership and Care, 2006.

*What Women Want: Pentecostal Women Ministers Speak For Themselves* (with James P. Bowers). Laurel, MD: The Seymour Press, 2013.

### **Chapters in Books**

“Our Congregations” in *Portrait and Prospect: Church of God Pastors in the 21<sup>st</sup> Century*, James P. Bowers, ed. Cleveland, TN: Center for Pentecostal Leadership and Care, 2004.

“Pentecostal Healing at the Mission” in *The Azusa Street Revival and its Legacy*, Harold Hunter and Cecil M. Roebuck, eds. Cleveland, TN: Pathway Press, 2006.

“The Almost Pentecostal’: The Future of the Church of God in the United States” in *The Future of North American Pentecostalism*, Eric Patterson and Edmond Rybarczyk, eds., Lanham, MD: Rowman and Littlefield, 2007.

“Boundless Love Divine: A Re-Evaluation of Early Understandings of the Experience of Spirit Baptism” in *Passover, Pentecost & Parousia: Studies in Celebration of the Life and Ministry of R. Hollis Gause*, Blandford Forum, Dorset: Deo, 2010.

“Under the Authority of the Word and In Response to the Spirit: The Written Work and Worship of R. Hollis Gause” in *Passover, Pentecost & Parousia: Studies in Celebration of the Life and Ministry of R. Hollis Gause*, Blandford Forum, Dorset: Deo, 2010.

“Restoration, Accommodation and Innovation: The Contributions of Aimee Semple McPherson” in *From Aldersgate to Azusa Street: Wesleyan, Holiness and Pentecostal Visions of the New Humanity, An Interdisciplinary Approach*, Henry H. Knight, ed. Eugene, OR: Wipf and Stock, 2010.

“The Pentecostal Healing Community” in *Toward a Pentecostal Ecclesiology*:

*The Church and the Five-fold Gospel*, John Christopher Thomas, ed. Cleveland, TN: CPT Press, 2010.

“A Baptism of Divine Love: The Pentecostal Experience of Spirit Baptism” in *The Continuing Relevance of Wesleyan Theology: Essays in Honor of Laurence W. Wood*, Nathan Crawford, ed. Eugene, OR: Pickwick Publications, 2011.

“Spirit-Filled Healing Ministry in the 21<sup>st</sup> Century: From Healing Homes to the City of Faith and Beyond”, with Thomson K. Mathew in *Spirit Empowerment in the 21<sup>st</sup> Century: Insights, Analysis, and Future Trends from World-Renowned Scholars*, Vinson Synan, ed. Charisma House Publishing, 2011.

“Race and Gender Equality in a Classical Pentecostal Denomination: How Godly Love Flourished and Foundered”, co-authored with James P. Bowers in *Godly Love: Impediments and Possibilities*, Matthew T. Lee and Amos Yong, eds. Lanham, MD: Lexington Books, 2012.

“Singing Heavenly Music: R. Hollis Gause’s Theology of Worship and Pentecostal Experience” in *Toward a Pentecostal Theology of Worship*, Lee Roy Martin, ed. Cleveland, TN: CPT Press, 2016.

“Kimberly Ervin Alexander, Historian of Christianity” in *Theologians and Philosophers Using Social Media: Advice, Tips, and Testimonials*, Thomas J. Oord, ed. Duke University: SacraSage Press, 2017.

“Girl Talk: A Feminist Re-Imagination of Pentecostal Theological Discourse and Experience” in *The Pastor and the Kingdom: Essays Honoring Jack W. Hayford*, Jon Huntzinger and David Moore, eds. Southlake, TX: Gateway Academic/TKU Press, 2017.

“Divine Healing: Sacramental Signs and Practices” in *Routledge Handbook of Pentecostal Theology*, Wolfgang Vondey, ed. Abingdon, Oxford, UK: Taylor & Francis, Routledge, forthcoming.

### **Articles in Journals**

“R. A. N. Kydd, *Healing Through the Centuries: A Critical Review*,” *Journal of Pentecostal Theology* 16 (April 2000): 117-127.

“‘And the Signs Are Following’: Mark 16.9-20 – A Journey Into Pentecostal Hermeneutics” Co-authored with John Christopher Thomas. *Journal of Pentecostal Theology* 11.2 (April 2003): 147-170.

- “Three Hundred Years of Holiness and Healing”. *Asbury Theological Journal* Vol. 58, No. 2 (Fall 2003): 57-77.
- “How Wide Thy Healing Streams Are Spread”. *Asbury Theological Journal* Vol. 59, No. 1 (Spring 2004): 63-76.
- “Matters of Conscience, Matters of Unity, Matters of Orthodoxy: Trinity and Water Baptism in Early Pentecostal Theology and Practice”. *Journal of Pentecostal Theology* 17:1 (October 2008): 48-69.
- “The Holiness of the Church: An Analysis of Wesleyan-Pentecostal Thought”. *International Journal for the Study of the Christian Church*. Vol. 11, No. 4 (2011): 269-278.
- “Standing at the Crossroads: The Battle for the Heart and Soul of Pentecostalism” (Presidential Address 2011). *Pneuma*. Vol. 33, No. 3 (2011): 331-349.
- “Pentecostal Women: Chosen for an Exalted Destiny”. *Theology Today* Vol. 68, No. 4 (January 2012): 404-412.
- “Spirit Baptism, Socialization and Godly Love in the Church of God (Cleveland, TN), co-authored with James P. Bowers and Mark J. Cartledge, *Pentecostudies* Volume 11.1 (2012): 27-47.
- “The Pentecostal Church: A Sacramental Healing Community”, *Ecumenical Trends* Vol. 41 No. 8 (September 2012): 1-3, 14.
- “Heavenly Choirs in Earthy Spaces: The Significance of Corporate Spiritual Singing in Early Pentecostal Experience.” *Journal of Pentecostal Theology*, 25 (2016): 254-268.
- " A Conversation About the Role of Healing in Pentecostalism: An Interview of Kimberly Ervin Alexander by Cecil M. Robeck, Jr." in Amos Yong, ed., "Health and Healing," a special issue of *Fuller Magazine* (May, 2018).
- “Wolfgang Vondey’s *Pentecostal Theology: Living the Full Gospel*: A Conversation on a Pentecostal Migrant Family Road Trip.” *Journal of Pentecostal Theology* 28 (2019): 1-11.

### ***Encyclopedia Articles***

- “Pentecostalism” in *Encyclopedia of Religion in America*. Washington, D.C.: CQ Press, 2010.

### ***Publications on the Internet: Center for Renewal Studies***

“Conflict Between the Church and Science: The Question of Authority”  
<http://www.regent.edu/acad/schdiv/renewalstudies/grants/docs/guides/Alexander,%20Church%20History%20Resource%20Guide%20-%201.pdf>

“Cooperation with Science: Case Studies of Good and Evil”  
<http://www.regent.edu/acad/schdiv/renewalstudies/grants/docs/guides/Alexander,%20Church%20History%20Resource%20Guide%20-%202.pdf>

“Integration of Ministry and Science: John Wesley’s Methods”  
<http://www.regent.edu/acad/schdiv/renewalstudies/grants/docs/guides/Alexander,%20Church%20History%20Resource%20Guide%20-%203.pdf>

“Revisioning Healing: Pentecostals/Charismatics and Medicine”  
<http://www.regent.edu/acad/schdiv/renewalstudies/grants/docs/guides/Alexander,%20Church%20History%20Resource%20Guide%20-%204.pdf>

“History of Christianity and Science Selected and Annotated Bibliography”  
<http://www.regent.edu/acad/schdiv/renewalstudies/grants/docs/guides/Alexander,%20Church%20History%20Resource%20Guide%20-%205.pdf>

### **Book Reviews**

“Charles Edwin Jones, *The Charismatic Movement: A Review*,” *Ashland Theological Journal* XXX (1998): 162-164

“A Review of Howard Ervin’s *Healing: Sign of The Kingdom*”. *Pneuma* Vol. 25, No. 2 (2003).

“A Review of Linda L. Barnes and Susan S. Sered, *Religion and Healing in America* and Amanda Porterfield, *Healing in the History of Christianity*”, *Pneuma* 30:2 (2008): 315-317.

“Monique M. Ingalls and Amos Yong, eds. *The Spirit of Praise: Music and Worship in Global Pentecostal-Charismatic Christianity*,” *Canadian Journal of Pentecostal-Charismatic Christianity* Vol. 9, No. 1 (2018).

### **Other Publications**

“ ‘Perilous Times’: The 1918 Flu Epidemic”. *Church of God Evangel*, January 2004.

“Divine Healing is Provided For All in the Atonement”, *Church of God Evangel*, September 2007.

“Women Preachers: The Biblical Witness”. *Church of God Evangel*, July 2009.

“Baptizing Them in the Name of the Father, the Son, and the Holy Spirit” in *Youth and Christian Education Leadership*, Spring 2010.

“On ‘Keeping Women in Their Place,’ #MeToo, and the Groaning of the Spirit,” <https://paxpneuma.org/2018/03/03/on-keeping-women-in-their-place-metoo-and-the-groaning-of-the-spirit-kimberly-erwin-alexander-phd/>

“#MeToo and the Church: #PentecostalSistersToo,” <https://www.andrewkgabriel.com/2018/04/03/church-metoo/>

### **GRANT-FUNDED RESEARCH PROJECTS**

Lilly Endowment Sustaining Pastoral Excellence Project: Center for Pentecostal Leadership and Care, Cleveland, TN (2003-2011), Steering Committee.

Louisville Institute: Wesleyan-Pentecostal Consultation, Kansas City, MO (2004-2009), Consulting Scholar and Writer.

Templeton Foundation: The Flame of Love: Scientific Research on the Experience and Expression of Godly Love in the Pentecostal Tradition; Principle Investigator with Mark J. Cartledge, “Learning to Love and Loving to Serve: A Study of the Socialization of Godly Love and Its Influence on Vocation (2009-2011)

American Association for the Advancement of Science: Science for Seminaries: Integrating Science into Core Theological Education: Contemporary Science and the Renewal of the Christian Faith; with Wolfgang Vondey, and Diane Chandler (Project Leaders), Mark Cartledge and Kevin Spawn (2014-2016)

### **SCHOLARLY SOCIETY INVOLVEMENT**

*Society for Pentecostal Studies*, Member, Membership Committee, Session Chair, Paper Presenter, Respondent, History Interest Group Chair (2006-2009); 2<sup>nd</sup> Vice President (2008-2009); 1<sup>st</sup> Vice-President/Program Chair (2009-2010); President (2010-2011); Immediate Past-President (2011-2012); Nominations Committee Chair (2011-2012), Member (2012-2014); By-Laws Committee, Member (2014-Present)

*Wesleyan Theological Society*, Member

*American Academy of Religion*, Member



## **THEOLOGICAL CONFERENCE CONTRIBUTIONS**

- “ ‘And the Signs Are Following’: Mark 16.9-20 – A Journey Into Pentecostal Hermeneutics,” with John Christopher Thomas, Society For Pentecostal Studies, Southeastern College, Lakeland, FL (2002)
- “Matters of Conscience, Matters of Unity, Matters of Orthodoxy: Trinity and Water Baptism in Early Pentecostal Theology and Practice,” Second Oneness-Trinitarian Dialogue at the Second Joint Meeting of the Society for Pentecostal Studies and the Wesleyan Theological Society”, Asbury Theological Seminary, Wilmore, KY (March 2003)
- “How Wide Thy Healing Streams Are Spread”: Constructing a Wesleyan-Pentecostal Model of Healing For the Twenty-First Century,” John Wesley Tercentennial Celebration, Asbury Theological Seminary, Wilmore, KY (October 1-3, 2003)
- “Weaving a Tapestry: The Intersection of Gender Informed Pentecostal/Charismatic Spirituality and the Task of Theological Study,” panelist, 38<sup>th</sup> Annual Meeting of the Society for Pentecostal Studies, Eugene Bible College, Eugene, OR (March 2009)
- “Women and Issues of Social Justice,” panelist, Pentecostals and Charismatics for Peace and Justice, Pentecostal Theological Seminary, Cleveland, TN (October 24, 2009)
- “New Visions, New Voices: The Future and Hope of Pentecostal Theology,” Program Chair, 39<sup>th</sup> Annual Meeting of the Society for Pentecostal Studies (2010), North Central Bible College, Minneapolis, MN (March 2010).
- “Spirit-Filled Healing Ministry in the 21<sup>st</sup> Century: From Healing Homes to the City of Faith and Beyond,” with Thomson K. Mathew. Presented at Empowered 21, Oral Roberts University, Tulsa, OK (April 2010)
- “Is the Treatment the Cure?: A Study of Participation in a Pastoral Peer Group” with Drs. Penny Marler and James P. Bowers, Rev. Janet Maykus, et al., Sustaining Pastoral Excellence “A Still More Excellent Way” conference, Indianapolis, IN (May 2010)
- “The Pentecostal Healing Community”. Pentecostal Ecclesiology Conference, University of Bangor (Wales) (June 2010)

“Pentecostal Historical Theological Method,” School of Philosophy, Theology and Religion, University of Birmingham (UK) Post-graduate Seminar (June 2010)

Plenary Speaker, Women in Leadership Conference, Regent University School of Divinity (October 2010, 2011)

“Pentecostal Historical Theological Method,” Regent University School of Divinity PhD Residency Lectures, Virginia Beach, VA (October 2010)

“Standing at the Crossroads: The Battle for the Heart and Soul of Pentecostalism,” Presidential Address, Society for Pentecostal Studies, Memphis, TN (March 2011)

“Race and Gender Equality in Early Pentecostalism: Spirit and Polity in Conflict,” with James P. Bowers, European Pentecostal Charismatic Research Association, Riga, Latvia (November 2011)

“A Matter of Seeing: Putting the Rose Back into the Pentecostal Story,” panel presentation, History/Religion and Culture Symposium, Society for Pentecostal Studies, Regent University, Virginia Beach, VA (March 2012)

“The Ecclesiological Dimension of Healing: A Global Pentecostal Contribution,” Catholic Theological Society of America, St. Louis, MO (June 2012)

“Girl Talk: A Feminist Re-Imagination of Pentecostal Theological Discourse and Experience,” Holy Spirit and the Christian Life Conference, Regent University, Virginia Beach, VA (March 2013)

“What Women Want: Pentecostal Women Ministers Speak for Themselves,” Practical Theology Interest Group Symposium, Society for Pentecostal Studies, Seattle Pacific University (March 2013)

A Response to Phillip Clayton’s *Radical Holiness*, Wesleyan Theological Society, Seattle-Pacific University (March 2013)

“(Inter)Disciplined Attention to Experience: A Discussion of the Integration of Methodologies,” PhD Residency Lunch Discussion/Presentation with James P. Bowers, Regent University SOD, June 2013

“Girl Talk: A Feminist Re-Imagination of Pentecostal Theological Discourse and Experience,” plenary presentation, Society for Pentecostal Studies, Evangel University, Springfield, MO (March 2014)

A Response to Margaret English de Alminana, “Moving Toward an

- Ecclesiology of Biblical Gender Justice” and Zach Tackett, “Father Knows Best: Pentecostals, Cultural Icons, and the Roles of Women in the Concept of Family during the Post-World War II Era,” Christian Ethics Interest Group, Society for Pentecostal Studies, Southeastern University, Lakeland, FL (March 2015)
- A Response to Pam Walter Engelbert, “Empathy: God’s Ministry to Humanity, Our Ministry to Others,” Practical Theology Interest Group, Society for Pentecostal Studies, Southeastern University, Lakeland, FL (March 2015)
- Plenary Speaker, Chapel Speaker and Panelist, “Women in Christian Leadership Colloquium,” Norwegian School of Leadership and Theology (HLT), Oslo, Norway (September 2015)
- “Heavenly Choirs in Earthy Spaces: The Significance of Corporate Spiritual Singing in Early Pentecostal Experience,” History Interest Group, Society for Pentecostal Studies, Life Pacific College, San Dimas, CA (March 2016)
- “The Science of Human Proximity and the Study of Prayer for Healing,” with Mark J. Cartledge. AAAS Science for Seminaries Faculty Enrichment Retreat, Timberline, OR (July 2016)
- “Nevertheless She Persisted: Margaret Gaines, Patriarchal Culture, and Her Loving Heavenly Father,” Missions Interest Group, Society for Pentecostal Studies, St. Louis, MO (March 2017)
- “Receiving the Spirit in the Early Pentecostal Body: Sanctification, Spirit Baptism, and the Lamb Slain for Sinners.” Keynote Address, Society for Pentecostal Studies, College Park, MD (March 2019)
- “Receiving the Spirit in the Early Pentecostal Body: Sanctification, Spirit Baptism, and the Lamb Slain for Sinners.” Research Seminar Presentation, Manchester Wesley Research Centre, Manchester, UK (March 2019)

### **THEOLOGICAL CONSULTATIONS, FELLOWSHIPS, AND DIALOGUES**

- Oneness-Trinitarian Dialogue, Society for Pentecostal Studies (2002-2008)
- Wesleyan-Pentecostal Consultation, Kansas City, MO (Funded by Louisville Institute), (2004-2009)
- World Council of Churches Joint Consultative Group (2008-2012)

“Holy Spirit Empowerment in the 21<sup>st</sup> Century, Scholars Track, Oral Roberts University (2009)

“Holy Spirit Empowerment in the 21<sup>st</sup> Century, Scholars Track, Regent University (2009)

“Spirit-Filled Healing Ministry in the 21<sup>st</sup> Century: From Healing Homes to the City of Faith and Beyond”, with Thomson K. Matthew, Holy Spirit Empowerment in the 21<sup>st</sup> Century, Scholars Track, Presenter, Oral Roberts University (April 2010).

“The Pentecostal Church: A Sacramental Healing Community”, Roman Catholic-Pentecostal Dialogue, Regent University, Virginia Beach, VA (March 2012)

Wesley Studies Summer Seminar, Asbury Theological Seminary (June 5-29, 2017)

Manchester Wesley Research Fellow, Manchester Wesley Research Centre, Manchester, UK (June 29-August 10, 2018)

Manchester Wesley Honorary Research Fellow, Manchester Wesley Research Centre, Manchester, UK (February 2019-Present)

### **EDITORIAL CONTRIBUTIONS**

Editor, Pentecostal and Charismatic Sub-Series, Emeth Press, Wilmore, KY (2014-Present)

Editorial Board Member, *Aldersgate Papers: Theological Journal of the Australasian Centre for Wesleyan Research* (2011-Present)

Editorial Board Member, Global Pentecostal and Charismatic Studies Series, Brill (2012-Present)

### **SUCCESSFUL PH.D. SUPERVISIONS**

Rakel Ystebø Alegre, “T. B. Barratt: Apostle and Apologist, Defining and Defending Pentecostalism, 1906-1909” (March 2019)

Ewen Butler, “The Interface of Two Canadian Renewal Movements: Classical Pentecostalism in the Pentecostal Assemblies of Canada and the Charismatic Movement, 1960-1995” (December 2014)

Martin L. Dignard, "Agnes Sanford: Her Contributions, Influences and Theology (October 2016)

Walter Gessner, "One Tongue Proclaiming to the Darkness: Experience and Language of Holiness and Holiness-Pentecostal People in the Pew" (June 2018)

Valerie Rane Landfair, "Trouble in My Way: Silent Prayers of Sorrow and Lament" (August 2017)

Tharwat Maher Nagib Adly Nagib, "A Historiographical Perspective on Egyptian Pentecostalism" (March 2019)

Paul Palma, "Italian-American Pentecostalism: From a Band of Immigrants to an International Movement" (April 2017)

Rory R. Randall, "Towards an Open Theist Renewal Theology" (June 2015)

#### **PH.D. EXAMINATIONS**

Stanley Harold York, "George Floyd Taylor: The Life of an Early Southern Pentecostal Leader" (Regent University, April 2012)

Stephen H. Mills, "Renewal of the Mind: The Cognitive Sciences and a Pneumatological Anthropology of Transformation" (Regent University, 2014)

Stephen Benson Vaughan, "The Influence of Music on the Development of the Church of God (Cleveland, Tennessee)" (University of Birmingham, UK, 2014)

Abigail D. Shuttleworth, "On Earth as it is in Heaven: A Study of the Healing Praxis of Bill Johnson", (University of Birmingham, UK, 2015)

Dianne Langston, "Sanctification and Power in the Lives of Phoebe Palmer and Asa Mahan and Their Impact on the Latter Nineteenth Century" (Regent University, 2016)

Brandon Kertson, "The Holy Spirit and the Salvation of the Urban Poor: A Renewal Approach" (Regent University, 2018)

Annise Patricia Herbin, "The Subsistence of Spiritual Bypass among African American Pentecostal Women Through Their Understanding and Expressions of Their Faith" (Eastern University, March 2019)

Glenda Hepplewhite, Spirit, Story, and Subjectivity: Pentecostal Women Pursuing Theological Education,” (Australia Catholic University, November 2018)

### **EXPERT WITNESS CONSULTATION**

Equal Employment Opportunity Commission v. GB Flowood Operations, LLC (Case No. 3:17-CV-777-TSL-TR), (Ongoing)

### **PERMANENT ADDRESS**

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### **REFERENCES**

Prof. Allan Anderson  
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